

## **Burgess Hill Constitutional Club Ltd**

(AFFILIATED TO THE NATIONAL ASSOCIATION OF CONSERVATIVE CLUBS LTD)

Registered office: Cyprus Road, Burgess Hill, West Sussex, RH15 8DX

Tel: 01444 241992 Email; membership@bhconclub.com web: www.bhconclub.com

## **Membership Application**

Please read instructions overleaf before completing the form. Then enter as required Please ensure you print information clearly as we need to contact you for your interview

## **PART I**

**Please note:** Each applicant must complete a separate form. If you are joining as a couple you may include both forms together with your joint subscription, in the same envelope.

Applicants details application	I am single/joining with partner	Date of
Mr/Mrs/Miss/other Fin	rst name(s)	
Surname	Date of birth _	/
Address:		
	Post Co	de:
Tel. (Home)	(mobile)	
email address: (Write clearly	exactly as used)	_@
The club will require to contact PART II	et you via email to arrange an interview if not pr	inted clearly and correct a delay will occur
Proposed by (Must have	been a member for at least 6 months) (Plea	se Print details clearly)
Name:	Membershi	p no
Signature:		
Seconded by (Must have	e been a member for at least 6 months) (Plea	ase Print details clearly)
Name:	Membershi	p No
Signature :		

## **PART III**

"I confirm that I consent to your collecting and retaining personal information about me which is described in the Club's Privacy Notice and to your using it for the purposes set out in that notice.

I have no proposer and seconder because.....

In particular, I consent to your sending me, by email, news about the Club and information about

All persons applying to join The Club should read these instructions first. Applicants must sign to

events which the Club is promoting or otherwise relevant to my membership".

Signed.....

confirm that they have read and accept these terms and conditions'